



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Allen M. Christensen			(801)782-5600	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1233 East 2250 North		North Ogden	AL	84414
Office	District Number	County	Political Party	
Utah Senator	19	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Allen M. Christensen</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Allen M. Christensen</u>
Signature of Candidate
<u>8/28/2008</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

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Candidate or Officeholder's Last Name Christensen	
Date of Report 8/28/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/18/2008			
Ending Date: 8/27/2008			
Due Date: 9/2/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$17,925.45	
2	Total Contributions Received (See Schedule A)	\$8,650.00	\$23,346.00
3	Subtotal (Add lines 1 & 2)	\$26,575.45	
4	Total Expenditures Made (See Schedule B)	\$2,522.34	\$8,114.32
5	Ending Balance (Subtract Line 3 from Line 4)	\$24,053.11	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/19/2008	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116				\$750.00
6/19/2008	Republican Senate Campaign Comm.	115 West State Capitol Salt Lake City, UT 84114				\$5,000.00
6/19/2008	Utah State Orthopedic Society	Box 17184 Salt Lake City, UT 84117				\$500.00
7/1/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
7/16/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101				\$500.00
7/20/2008	PCM Venture L, LLC	P. O. Box 13252 Scottsdale, , AR 85267				\$500.00
7/20/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$500.00
8/1/2008	Utah Republican Party	117EastSouth Temple Salt Lake City, UT 84111				\$150.00
8/4/2008	US Magnesium	238 North 2200 West Salt Lake City, UT 84116				\$100.00
8/10/2008	Utah Petroleum Marketers And Retailers Assoc. PAC Fund	175 West 200 South Suite 2012 Salt Lake City, UT 84101				\$100.00
8/11/2008	Great Salt Lake Minerals Corporation	9900 West 109th Street Suite 600 Overland Park, , KS 66210				\$300.00
8/13/2008	Utah Public Power PAC	2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121				\$200.00
SUB TOTAL FOR THIS PAGE						\$8,650.00
TOTAL CONTRIBUTIONS RECEIVED						\$8,650.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Christensen	
Date of Report 8/28/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/18/2008	Kerry Gibson Campaign	donation				\$1,000.00
6/19/2008	Hampton Cleaners	campaign shirts laundered				\$110.51
6/20/2008	Key Bank	checking fees and charges				\$70.52
6/28/2008	Smith's	parade treats				\$82.41
6/30/2008	Key Bank	service charge				\$3.50
7/1/2008	Aaron Christensen	parade treats				\$40.00
7/1/2008	Wal-mart	parade treats				\$163.15
8/1/2008	Key Bank	bank fees				\$3.50
8/9/2008	Summit Co. Jr. Livestock	donation				\$508.00
8/9/2008	Weber Co. Jr. Livestock	donation				\$519.75
8/27/2008	Postmaster	postage				\$21.00
SUB TOTAL FOR THIS PAGE						\$2,522.34
TOTAL EXPENDITURES MADE						\$2,522.34

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed